

AGENDA
VILLAGE OF ANDOVER – ANDOVER VILLAGE HALL
MONDAY, JULY 7, 2025
7:00PM

- I. Call Meeting to Order & Pledge of Allegiance
- II. Roll Call
- III. Approval of Minutes
- IV. Statement of Financial Condition
- V. Approval of General Fund Bills
- VI. Approval of Water System Bills
- VII. Visitor/Resident Comments
- VIII. Correspondence
- IX. OLD BUSINESS
 - A. Water System Project, Related Water System Issues
 - B. Andover 190th Celebration Recap
 - C. Southerland House
 - D. Gazebo Bids
 - E. Sidewalk Bids
 - F. New Building Inspector
- X. NEW BUSINESS
 - A. Water Rate Increase Ordinance
 - B. Purchase of Ammonia Tester for Water Department
 - C. Auditor for 2025-2026 Proposal
 - D. Solicitation Ordinance Review
 - E. Orion Fall Festival Food Tent Request
- XI. CLOSED SESSION – Pursuant to 5ILCS 120/2(c)(1) The appointment, employment, compensation, discipline, performance, or dismissal of specific employees of the public body or legal counsel for the public body, including hearing testimony on a complaint lodged against an employee of the public body or against legal counsel for the public body to determine its validity..
- XII. ADJOURNMENT